

Delhi Public School

DIMAPUR: NAGALAND

(10+2 CBSE Affiliated English Medium School) Affiliation No. 1430008

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

		1420009
1	Affiliation Number allotted by CBSE to the	1430008
2	Name of the School as per affiliation letter of	Delhi Public School Dimapur
3	Address of the School:	2 ½ Mile, Darogapathar, Dimapur - 797115
4	Standard/level/class up to which the school is	From LKG – Std. XII
5	Is the name and address of school in CBSE affiliation letter and State	YES
5	U-DISE code allotted to the school:	13200300016
7	Name and address of the Trust/Society/ Company(under section-8)	Dimapur Public School Society
8	Is the Trust/Society/ Company duly registered with the competent registering	YES
9	Purpose of present application:	Extension
10	Location of school	Outside the municipal limits of any town/city

VICE CHAIRMAN DELHI PUBLIC SCHOOL DIMAPUR, NAGALAND

> DELHI PUBLIC SCHOOL PHMAPUR : NAGALAND

(Signature of Principal)

District Education Officer (Signature of D.E.O./Dirse/Decord/Phird Secretary (Education)

BLIC SCHOOL Darogapathar, 21/2 Mile, Dimapur - 797115 : Nagaland

Phone: 03862 - 243108

DIMAPUR: NAGALAND Phone: 03002 - 243100 E-mail: dpsdmp@yahoo.co.in/www.dpsdimapur.org



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DELHI PUBLIC SCHOOL DIMAPUR, NAGALAND

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gnition	YES No. ED/ACA-6/2001-02(PT-I): dated 18 Dec'2002		
rom class-1			
		NO me of the Board) ol is affiliated for Class-X or XII)	
AND OWNERSHI)		
Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?			
Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?			
Total area (in square meters) in respect of 12 and 13 above on which the school is situated:			
The land is in the possession of the school/ Trust/Society/Company legally by way of:			
and in respect of p	point-15 above:	SIJAMIR	
In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:			
Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?			
ETY REQUIREMEN	NTS		
Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?		YES	
		18.11.2016	
If yes the date of last inspection: Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?			
If yes the date of last inspection:			
Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?			
If yes the date of last inspection:		18.01.2019	
⟨Signature⟩	of District Education	Officer AdVI hird Secretary (Education	
Mile, Dimapur - 79 ne : 03862 - 24310	7115 : Nagaland 8	N PRINCI	
	AND OWNERSHIP ontiguous plot of Ground situated ir undary Wall on all pect of 12 and 13 the school/ Tru and in respect of p of the society/sc e period of the lea ugh-fare, HT line of ye? ETY REQUIREMEN by the Governmen rally safe for runni by the officer on g been declared en checked by sanitary condition of found safe for dr (Signature Mile, Dimapur - 797 one: 03862 - 24310	from class-1 No. ED/ACA-6/2001-02 If yes na (Also mention whether the scho AND OWNERSHIP Ontiguous plot of land bounded on all Ground situated in a single compound undary Wall on all sides? pect of 12 and 13 above on which the the school/ Trust/Society/Company and in respect of point-15 above: of the society/school by way of lease e period of the lease: ugh-fare, HT line etc. passing through ve? ETY REQUIREMENTS y the Government engineer and the rally safe for running a school? by the officer of Government Fire and been declared safe for school from en checked by the public health sanitary conditions been found to be	



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INFO	RMATION REGARDING THE STAFF				
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES			
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES			
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES			
26	(Payment by cheque or cash to the individuals is not allowed) Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES			
(Th	DAPT P	rincipal) V. 8(-1) RINCIPAL JBLIC SCHOOL			
	File No FDN/DEOD/DEV-5/2018/19 Date of Issuance 2.4	101/2019			
2	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. Is the school recommended for extension/upgradation of affiliation? YES/NO extension/upgradation				
	District Education and Stamp of Issuing District Education of Stamp of Issuing Decoy DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY				
	DELHI PUBLIC SCHOOL DIMAPUR, NAGALAND				
	(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER				
	(or his authorised representative*) NAME OF DISTRICT				
	DEPUTY CHIEF OF MISSION/AMBASSADO	R/NAME OF EMBASSY			
	(*Not Below the rank of a Gro	up-A Gazetted Officer)			
	ure of Principal) (Signature of Principal)	Third Secretary (Education			
ELHIF	PUBLIC SCHOOL Darogapathar, 2½ Mile, Dimapur - 1797/115 Wagaland	. PRINCIPAL			

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